



Docket No. 1795/59896/JPW/ANX

1646/4
#11
JB
5/2/03

In re application of: Kenneth A. Jones, et al.

Serial No.: 09/471,572

Examiner: J.F. Murphy

Filed: December 23, 1999

Group Art Unit: 1646

For: Chimeric G Proteins And Uses Thereof

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TECH CENTER 1600/2900Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

May 19, 2003

S I R:

Transmitted herewith is an amendment to the above-identified application.

Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

a verified statement to establish small entity status under 37 C.F.R. § 1.9 and § 1.27 is enclosed.

No additional fee is required.

The filing fee is calculated as follows:

	NUMBER AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		NUMBER OF EXTRA CLAIMS PRESENTED		RATE			FEE	
							SMALL ENTITY	OTHER ENTITY		SMALL ENTITY	OTHER ENTITY
Total Claims	26	-	* 28	=	*** 0	x	9	18	=		\$0
Independent Claims	1	-	** 3	=	*** 0	x	42	84	=		\$0
Multiple Dependent Claims(s) Presented Yes <u>X</u> No							140	280			\$0
For First Time:							TOTAL ADDITIONAL FEE \$ 0				

*If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 20, write "20" in this space.

**If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 3, write "3" in this space.

***If the difference between the "NUMBER AFTER AMENDMENT" and the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than "0", write "0" in the space.

Applicants: Kenneth A. Jones, et al.
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Amendment Transmittal Letter
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The "HIGHEST NUMBER PREVIOUSLY PAID FOR" (Total or Independent) is the highest of the "NUMBER AFTER AMENDMENT" in any prior amendment or the number of claims as originally filed.

____ Please charge Deposit Account No. _____
in the amount of \$ ____.

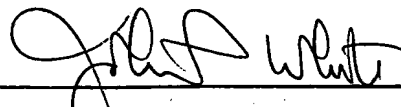
X A check in the amount of \$ 930.00 is enclosed.
(fee for a three-month extension of time)

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 03-3125. Three copies of this sheet are enclosed.

X Any filing fees under 37 C.F.R. §1.16 for the presentation of extra claims.

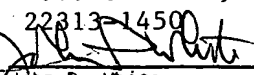
X Any patent application processing fees under 37 C.F.R. §1.17.

Respectfully submitted,



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I hereby certify that this correspondence is being deposited this date with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O.Box 1450, Alexandria, VA 22313-1450

 5/19/03
John P. White Date
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